|  |  |
| --- | --- |
| *Osmania University* |  |

**Osmania University**

**The Annual Quality Assurance Report (AQAR) of the IQAC**

**2022-2023 (July 01, 2022 to June 30, 2023)**

**The Principal :**

**1.4 Feedback System**

**1.4.1 - Structured feedback for design and review of syllabus – semester wise / is received from**

1. **Students**
2. **Teachers**
3. **Employers**
4. **Alumni**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **\*Send the Relevant Supporting Document (copy of Feedback forms)** * + 1. - Feedback processes of the institution may be classified as follows

\*Send the Relevant Document **\*Send the Relevant Supporting Document (copy of Analysis sheet with Pi diagrams)** |  |  |  |  |

**2.1.1Average percentage of students from other states and countries during the last five years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **2018-19** | **2019-20** | **2020-21** | **2021-22** | **2022-23** |
| **No. of Students** |  |  |  |  |  |
| **Percentage** |  |  |  |  |  |

**(Send the Relevant Supporting Document • Copy of the domicile certificate/passport from respective states / countries**

**• Previous degree/ Matriculation / HSC certificate from other state or country**

**• In case of large data, the DVV will seek for the relevant documents for specific list of students during DVV clarification.**

**• Mere list of students without relevant documents will not considered)**

**2.1.3 Average percentage of seats filled against seats reserved for various categories as per applicable reservation policy during the last five years**

**(Send • Copy of letter issued by state govt. or Central Government Indicating the reserved categories to be considered as per the state rule (in English as applicable) • Final admission list published by the HEI approved by competent authority • Admission extract submitted to the state OBC, SC and ST cell every year. • Initial reservation of seats for admission.**

**2.6.1 - The institution has stated learning outcomes (generic and programme specific)/graduate attributes which are integrated into the assessment process and widely publicized through the website and other documents (Word Format)**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of Outcome based course syllabi and link in the website)**

**2.7 – Student Satisfaction Survey**

**2.7.1 - Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design its own questionnaire) (results and details need to be provided as a web link)**

|  |
| --- |
|  |

**3.1.3 Number of teachers receiving national/ international fellowship/financial support by various agencies for advanced studies/ research during the year**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher awarded national/ international fellowship/financial support  | Name of the award/fellowship | Year of Award | Awarding Agency |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

**\*Send the Relevant Supporting Document (copy of sanction letters, bank statements and utilizations certificates if support completed)**

3.1.4 Number of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other research fellows enrolled in the institution during the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of Research fellow | Year of enrolment | Duration of fellowship | Type of the fellowship | Granting agency | Qualifying exam if any (NET, GATE, etc.) |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |

**\*Send the Relevant Supporting Document (copy of sanction letters)**

**3.1.5 - Institution has the following facilities to support research**

 Central Instrumentation Centre

 Animal House/Green House

 Museum

 Media laboratory/Studios

 Business Lab

 Research/Statistical Databases

 Moot court

 Theatre

Art Gallery

A. Any 4 or more of the above
 B.Any 3 of the above
 C.Any 2 of the above
 D.Any 1 of the above
 E. None of the above

**\*Send the Relevant Supporting Document (• Videos andGeo-tagged photos and details of the facilities in the department)**

|  |  |  |
| --- | --- | --- |
| **3.1.6 Number of departments with UGC-SAP, CAS, DST-FIST, DBT, ICSSR and other recognitions by national and international agencies during the year** |  |  |
|  |  |  |  |  |  |
| Name of the Scheme/Project/ Endowments/ Chairs | Name of the Principal Investigator/ Co Investigator (if applicable) | Name of the Funding agency  | Type (Government/Non-Government) | Department  | Year of Award | Funds provided (INR in lakhs)  | Duration of the project |  |
|   |   |   |   |   |   |   |   |  |
|   |   |   |   |   |   |   |   |  |
|   |   |   |   |   |   |   |   |  |

**\*Send the Relevant Supporting Document (Sanction letters, amount release letters, Utilization certificate, etc.)**

**3.5. 1 Institution has a policy of consultancy Cell including revenue sharing between betweenthe institution and the individual and encourages its faculty to undertake consultancy.**

|  |
| --- |
|  |

**(Send List, Copy of consultancy projects, Sanction order letter etc.)**

**3.5.2 Revenue generated from consultancy during the last five years (INR in Lakhs)**

|  |  |
| --- | --- |
| 3.5.2.1: Total amount generated from consultancy and corporate training year wise during the year (INR in lakhs)  |  |
| **Name of the consultant** | **Name of consultancy project** | **Consulting/Sponsoring agency with contact details** | **Year** | **Revenue generated (INR in Lakhs)** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (•Audited statements of accounts indicating the revenue generated through consultancy. • CA certified copy attested by head of the institute • Letter from the beneficiary of consultancy along with honourium paid details including non-remunerative consultancy, Details of departmental consultancy also)**

**3.5.3 Revenue generated from corporate training by the institution during the last five years (INR in Lakhs)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Names of the teacher-consultants/corporate trainers** | **Title of the corporate training program** | **Agency seeking training with contact details** | **Year** | **Revenue generated (amount in rupees)** | **Number of trainees** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**(• Audited statements of account indicating the revenue generated through training. • CA certified copy attested by head of the institute • Detailed program report for each training program should be made available, with specific mention of number of candidates trained and amount generated • Letter from the corporate receiving the training along with the honorarium details)**

|  |
| --- |
| 5.1.1 Total number of students benefited by scholarships and free ships provided by the institution, Government and non-governmentbodies, industries, individuals, philanthropistsduring the year (other than the students receiving scholarships under the government schemes for reserved categories)  |
| **Year** | **Name of the scheme** | **Number of students benefited by government scheme and amount** | **Number of students benefited by the institution's schemes and amount** | **Number of students benefited by the non-government agencies (NGOs) and amount** | **Link to relevant document** |
| Number of students | Amount | Number of students | Amount | Number of students | Amount | Name of the NGO/agency |   |
| **2017-2018** |  |  |  |   |   |   |   |   |   |
| **2018-2019** |  |  |  |   |   |   |   |   |   |
| **2019-2020** |  |  |  |   |   |   |   |   |   |
| **2020-2021** |  |  |  |   |   |   |   |   |   |
| **2021-2022** |  |  |  |  |  |  |  |  |  |
| **\* Send the List of Students, Bank Statement.**5.1.2 Total number of students benefited by career counselling and guidance for competitive examinations offered by the Institution during the year |
| **Year** | **Name of the Activity conducted by the HEI to offer guidance for competitive examinations offered by the institution during the year**  | **Name of the Activity conducted by the HEI to offer guidance for career counselling offered by the institution during the year**  | **Number of students placed through campus placement** | **Link to the relevant document** |
|  | **Name of the Activity**  | **Number of students attended / participated** | **Details of career counselling** | **Number of students attended / participated** |  |   |
| **2017-2018** |  |  |  |  |  |   |
| **2018-2019** |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |   |
| **2020-2021** |  |  |  |  |  |   |
| **2021-2022** |  |  |  |  |  |   |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**\* Send the List of Students and details of the activity, brochures etc.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| 5.2.1 Total number of students qualifying in state/ national/ international level examinations during the year (eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/Civil Services/State government examinations) |  |  |
| **Year** | **Registration number/roll number for the exam** | **Names of students selected/ qualified** |  |  |  |  |  |  |  |  |  |  |  |
|   |  | **NET** | **SLET** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELET** | **TOEFL** | **Civil Services** | **State government examinations** | **Other examinations conducted by the State / Central Government Agencies (Specify)** |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|  | **Total** |  |  |  |  |  |  |  |  | **Grand Total** |  |  |  | **Grand Total** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Instruction: Please do not include individual university's entrance examination.****\*Send the Relevant Supporting Document (copy of Qualification certificate. [can be asked through whasapp])** |

5.2.2 Total number of placement of outgoing students during the year |
| **Year**  | **Name of student placed and contact details** | **Program graduated from**  | **Name of the employer with contact details** | **Pay package at appointment** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**\*Send • Annual reports of Placement Cell. • List of students placed along with placement details**

5.3.1 - Number of awards/medals won by students for outstanding performance in sports/cultural activities at inter -university/state/national/international events (award for a team event should be counted as one) during the year

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the award/ medal** | **Team / Individual** | **Inter-university / state / National / International** | **Name of the event** | **Name of the student** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of certificate/event etc.)**

**5.3.2 - Presence of Student Council and its activities for institutional development and student welfare (word File)**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of the committee members, minutes of the meetings, photos if any, etc.**

**6.1.1 - The College has a clearly stated vision and mission which are reflected in its academic and administrative governance**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of Vision and mission, etc. Instruct all the departments to have their specific Vision and Mission in the depaertment)**

**6.1.2 - The effective leadership is reflected in various institutional practices such as decentralization and participative management**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (Copy of administrative management system, other decentralization strategies etc. Minutes of the meetingsetc.)**

**6.2.1 - The institutional Strategic plan is effectively deployed**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of strategic plans, plan of implementation, etc.)**

**6.2.2 - The functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment and service rules, procedures, etc.**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of Govt. GO’s, procedures, service rules being followed)**

**6.2.3.1 - e-governance is implemented covering following areas of operation**

1. **Administration**
2. **Finance and Accounts**
3. **Student Admission and Support**
4. **Examination**

|  |
| --- |
| 6.2.3 Institution Implements e-governance in its areas of operations6.2.3.1 e-governance is implemented covering following areas of operation1. Administration, 2. Finance and Accounts, 3. Student Admission and Support, 4. Examination |
| **Areas of e governance** | **Year of implementation** | **Name of the Vendor with contact details** | **Link to relevant website/ document** |
| **Administration** |  |  |   |
| **Finance and Accounts** |  |  |   |
| **Student Admission and Support** |  |  |   |
| **Examination** |  |  |   |
| **\*Send the Relevant Supporting Document (Copy of all the minutes of meetings of higher statutory bodies, finance audit atatements, etc.)**  |

**6.3.1 - The institution has a performance appraisal system, promotional avenues and effective welfare measures for teaching and non-teaching staff**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (Copy of appraisal system followed, schemes, promotions, circulars, timetables, offer/ interview letters, List of teaching and non-teaching faculty promotions, etc.)**

|  |
| --- |
| **6.3.2 Total number of teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year** |
| **Year** | **Name of teacher** | **PAN** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of sanction letters, registrations receipts etc.)**

|  |
| --- |
| **6.4.2 Funds / Grants received from government bodies during the yearfor development and maintenance of infrastructure (not covered under Criteria III and V ) (INR in Lakhs)** |
| **Year** | **Name of the government funding agencies** | **Name of the non government funding agencies/ individuals** | **Purpose of the Grant** | **Funds/ Grants received (INR in lakhs)** | **Link to Audited Statement of Accounts reflecting the receipts** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of Sanction letters, receipts, bills, expenditure statements, etc.)**

|  |
| --- |
| **6.4.3 Funds / Grants received from non-government bodies, individuals, philanthropists during the yearfor development and maintenance of infrastructure (not covered under Criteria III and V ) (INR in Lakhs)** |
| **Year** | **Name of the government funding agencies** | **Name of the non government funding agencies/ individuals** | **Purpose of the Grant** | **Funds/ Grants received (INR in lakhs)** | **Link to Audited Statement of Accounts reflecting the receipts** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of Sanction letters, receipts, bills, expenditure statements, etc.)**

**6.4.4 - Institution conducts internal and external financial audits regularly**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (copy of audited statements, certificates etc.)**

**7.1.2 - The Institution has facilities for alternate sources of energy and energy conservation**

1. **Solar energy**
2. **Biogas plant**
3. **Wheeling to the Grid**
4. **Sensor-based energy conservation**
5. **Use of LED bulbs/ power-efficient equipment**

**\*Send the Relevant Supporting Document (copy of certificates, audited statements, geo-tagged photos, bills, statement of expenditure etc.)**